### 2018 MAY - 1 AM 10: 07

Fax: (601) 576 - 7800

\*\*Not a preferred method due to poor clarity\*\*

## **2017 CERTIFICATION**

Consumer Confidence Report (CCR)

Hamilton Water District, Inc Public Water System Name

0480007								
List PWS ID #s for all Community Water Syste	ms included in this CCR							
The Federal Safe Drinking Water Act (SDWA) requires each Community P a Consumer Confidence Report (CCR) to its customers each year. Dependent be mailed or delivered to the customers, published in a newspaper of request. Make sure you follow the proper procedures when distributing the mail, a copy of the CCR and Certification to the MSDH. Please check a	ling on the population served by the PWS, this CCR local circulation, or provided to the customers upon a CCR. You must email, fax (but not preferred) or							
Customers were informed of availability of CCR by: (Attach co	ppy of publication, water bill or other)							
Advertisement in local paper (Attach copy of advertisement)								
TUBL M On water bills (Attach copy of bill)								
☐ Email message (Email the message to the	address below)							
† Other								
Date(s) customers were informed: 4 /27 /2018	/ /2018 / /2018							
CCR was distributed by U.S. Postal Service or other direct methods used								
Date Mailed/Distributed:/								
	Date Emailed: / / 2018							
f As a URL	(Provide Direct URL)							
† ☐ As an attachment								
† As text within the body of the email messa	ge							
CCR was published in local newspaper. (Attach copy of publis	hed CCR <u>or</u> proof of publication)							
Name of Newspaper:								
Date Published:/ Ham  X CCR was posted in public places. (Attach list of locations)	Hon Water District Office. Date Posted: 4/26/2018							
CCR was posted on a publicly accessible internet site at the fol	lowing address:							
http://hamiltonwaterdistrict.com/waterd	quality report. pdf (Provide Direct URL)							
above and that I used distribution methods allowed by the SDWA. I further cand correct and is consistent with the water quality monitoring data provided to of Health, Bureau of Public Water Supply	erniv that the information included in this CCR is true							
Kelest Tounder Manages / oferator	4/26/18							
Name/Title (President, Mayor, Owner, etc.)	Date							
Submission options (Select one m	ethod ONLY)							
Mail: (U.S. Postal Service) MSDH, Bureau of Public Water Supply P.O. Box 1700	Email: water.reports@msdh.ms.gov  Fax: (601) 576 - 7800  **Not a professed method due to poor clarity**							

CCR Deadline to MSDH & Customers by July 1, 2018!

Jackson, MS 39215

# 2017 Annual Drinking Water Quality Report AM 10: 07

### Hamilton Water District PWS ID: 0480007 April 25, 2018

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is groundwater and our well's draw from the Gordo Formation.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the Hamilton Water District have received a **moderate** ranking to contaminations.

I'm pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Robert Pounders at (662)-343-8387. We want our valued customers to be informed about their water utility. If you want to learn more, please attend one of our regular meetings held at 6 P.M on the second Tuesday of each month at the water district office.

The Hamilton Water District routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2017. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Your CCR will not be mailed to you however; you may obtain a copy from the Hamilton Water District please call 662-343-8387 if you have any questions.

				TEST RI	ESULTS			
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCL G	MCL	Likely Source of Contamination
,	Thoma is som	inaina a	idanaa th	Disinfectants & Disinfect				nicrobial contaminants.)
Chlorine (as Cl2) (ppm)		2017	1.20	0.74—1.63	Ppm	4	4	Water additive used to control microbes
				Inorganic Co	ontamina	nts		
Barium	N	*2016	.03	.0253,03	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	N	*2016	.9	.69	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Copper	N	*2016	0.1	.00461086	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	N	*2016	1.0	.6001.40	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
			1	olatile Organi	c Contam	inan	ts	
TTHM [Total trihalometh anes	N	*2016	1.02	No-range	ppb	0	100	By-product of drinking water chlorination
HAA5**	N	*2016	1.0	No-range	ppb	0	.58	Discharge from metal degreasing sites and other factories

<sup>\*</sup>Most recent sample. No sample was required in 2017

#### \*\*\*Additional Information for Lead\*\*\*

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Hamilton Water District is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. Please contact 601-576-7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

<sup>\*\*</sup>Unregulated contaminants for which EPA requires monitoring.

PRESORTED
US POSTAGE PAID
ZIP CODE 39746 FIRST-CLASS MAIL

Return this portion With payment

We are an equal opportunity provider.

COMME SN:10760577 R USED 3520 PREV 180150 PRES 183670 ance 38,92

After 05/15/18 pay 42.81 NOTICE! YOU OWE THIS: YOU OWE 38.92 by 05/15/18

Acct# 00005 added when emp is dispatched to avoid disconnect,\$35 fee Disconnect policy - Pay by 20th \*Reconnect starts after lunch\*

YOU OWE 38.92 by 05/15/18

After 05/15/18 pay 42.81

TOTAL NEW CHARGES ON 05/01/18

38.92

YOU OWE THE FOLLOWING AMOUNT:

ast Pmt \$45.30 04/09/18 Preston Det SVC:03/28/18-04/25/18 (28 days) PO Box 9 Acct# 00005

To view 2018 CCR report, please go to URL: http://hamiltonwaterdistrict.com/waterqualityreport.pdf

**Old Post Office Building** Preston B

Hamilton MS 39746-0009

Deliver payment to:

HAMILTON WATER DISTRICT P.O. BOX 66 HAMILTON, MS 39746-662-343-8387

We are an equal opportunity provider.

WATER SN:11227334 USED 2050 PREV 229950 PRES 232000 revious Balance 24.43

HAMILTON FIRE DEPT. DONATION

1.00

TOTAL NEW CHARGES ON 05/01/18 YOU OWE THE FOLLOWING AMOUNT: 25.43

YOU OWE 25.43 by 05/15/18

After 05/15/18 pay 27.87

ast Pmt \$26.79 04/09/18 JANIS SVC:03/27/18-04/25/18 (29 days) Acct# 00010-1

To view 2018 CCR report, please go to URL: http: //hamiltonwaterdistrict.com/waterqualityreport.pdf 40002 Hamilton Rd

> PRESORTED
> US POSTAGE PAID
> ZIP CODE 39746 FIRST-CLASS MAIL

Return this portion with payment

After 05/15/18 pay 27.87 Billed: 05/01/18
NOTICE! YOU OWE THIS YOU OWE 25.43 by 05/15/18

Acct# 00010-1 \*Reconnect starts after lunch\* added when emp is dispatched to avoid disconnect,\$35 fee Disconnect policy - Pay by 20th

JANIS

**HAIMILTON MS 39746** 

HAMILTON WATER DISTRICT P.O. BOX 66 HAMILTON, MS 39746-662-343-8387

We are an equal opportunity provider

HOUSE SN:933 USED 1510 PREV 261280 PRES 262790 Previous Balance 48.00 0.00

TOTAL NEW CHARGES ON 05/01/18 YOU OWE THE FOLLOWING AMOUNT:

YOU OWE 48.00 by 05/15/18

Last Pmt \$48.00 04/04/18

To view 2018 CCR report, please go to URL: http: SVC:03/27/18-04/25/18 (29 days) //hamiltonwaterdistrict.com/waterqualityreport.pdf HAMILTON ROAD - ELAINE'S BEAUTY SHOP Acct# 00020

After 05/15/18 pay 52.80

Deliver payment to:

HAMILTON WATER DISTRICT P.O. BOX 66 P.O. MS 39746-662-343-8387

We are an equal opportunity provider. WATER OLD USED 1360 PREV 354500 PRES 355860 Previous Balarice 24.00 0.00

WATER NEW USED 420 PREV 0 PRES 420

TOTAL NEW CHARGES ON 05/01/18 2: YOU OWE THE FOLLOWING AMOUNT: 24.00

YOU OWE 24.00 by 05/15/18

After 05/15/18 pay 26.40

New svc through 04/26/18 (29 days) ast Pmt \$24.00 04/11/18 KRISTI 40010 HAMILTON ROAD Acct# 00030-3

To view 2018 CCR report, please go to URL: http://hamiltonwaterdistrict.com/waterqualityreport.pdf

FIRST-CLASS MAIL
PRESORTED
US POSTAGE PAID
ZIP CODE 39746

Return this portion Wilh payment

After 05/15/18 pay 52.80 Billed: 05/01/18
NOTICE! YOU OWE THIS: YOU OWE 48.00 by 05/15/18

Acct# 00020 \*Reconnect starts after lunch\* added when emp is dispatched to avoid disconnect,\$35 fee Disconnect policy - Pay by 20th

ELAINE'S

Hamilton MS 39746-000%

FIRST-CLASSION I - VAM 6405

SOUTH A LOS MAILES SUBSTANCED - MAILE US POSTAGE PAID ZIP CODE 39746 PRESORTED

Return this portion with payment.

Billed: 05/01/18 YOU OWE 24.00 by 05/15/18 NOTICE! YOU OWE THIS

After 05/15/18 pay 26.40

Acct# 00030-3 added when emp is dispatched \*Reconnect starts after lunch\* to avoid disconnect, \$35 fee Disconnect policy - Pay by 20th

KRISTI &

Hamilton MS 39746